**CSIRO Future Science Fellowships in Synthetic Biology**

**Full Proposal CV Template**

**Name:**

**Academic Qualifications**

*Add lines as required*

|  |  |  |
| --- | --- | --- |
| ***Qualification*** | ***Date*** | ***Conferring Institution & Country*** |
|  |  |  |
|  |  |  |

**Employment History**

*Insert current appointment details first, followed by previous appointments. Use no more than 30 words to provide details of the position.*

|  |  |  |  |
| --- | --- | --- | --- |
| ***Dates of Appointment*** | ***Level and Title of Appointment*** | ***Department/School, Institution, and Country*** | ***Details***  *(one-sentence summary of role)* |
|  |  |  |  |
|  |  |  |  |

**Honours and Awards**

*Details should include any other relevant information, e.g. purpose of award program, number of awardees, etc.*

|  |  |  |  |
| --- | --- | --- | --- |
| ***Dates*** | ***Award*** | ***Conferring Organisation*** | ***Details*** |
|  |  |  |  |
|  |  |  |  |

**Career Overview** *(max. 500 words)***:**

*Biographical information of the researcher, their field of expertise, and an abridged summary of influence, national and international profile, key contributions to the relevant scientific field/s, key collaborations, etc.*

Click here to enter text.

*Word count:*

**Research End User and Societal Impacts** *(max. 300 words)***:**

*Describe key elements of research translation and impact (commercialisation, policy and practice translation, etc).*

Click here to enter text.

*Word count:*

**Major Funding Support:**

*Provide total career funding support (summary $AUD) and details of major funding support/highlights in the last five years.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Funding Agency** | **Scheme** | **Title** | **Investigators** | **Year(s)** | **Value ($AUD)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Publications and Metrics – Summary Data**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Publications*** | |  | ***Publication Metrics*** | | | |
| Total career publications |  |  | *(Provide metrics from at least one source)* | ***Source*** | | |
| Books |  |  | *ISI Web of Science* | *Scopus* | *Google Scholar* |
| Book Chapters |  |  | Number of indexed publications |  |  |  |
| Journal articles |  |  | Total career citations |  |  |  |
| Refereed conference papers |  |  | Citations per publication |  |  |  |
| Other publications |  |  | H-index |  |  |  |

**Five Key Publications:**

*Provide publication details in the following order: Authors, Year, Title, Journal, Volume, Pages. Indicate applicant name in* ***bold*** *in the author list, underline journal titles. Note corresponding author with an asterisk (\*) and joint first authors with a # sign. List ISI journal field and rank in field where indicated and note significance of the publication in 30 words or less. Note the source of the citation data at the top of the table by deleting the other two options.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Source for citation data:** ISI WoS/Scopus/Google Scholar | | Journal Metrics | | Cites |
| Impact Factor | Rank in field |
| 1 | Publication Details |  |  |  |  |
| Significance |  | | | |
| Journal field |  | | | |
| 2 | Publication Details |  |  |  |  |
| Significance |  | | | |
| Journal field |  | | | |
| 3 | Publication Details |  |  |  |  |
| Significance |  | | | |
| Journal field |  | | | |
| 4 | Publication Details |  |  |  |  |
| Significance |  | | | |
| Journal field |  | | | |
| 5 | Publication Details |  |  |  |  |
| Significance |  | | | |
| Journal field |  | | | |

**Conference Presentations**

*Plenary and keynote presentations are usually invited prior to abstract submission/selection. Invited/Selected presentations are selected from submitted abstracts.*

|  |  |
| --- | --- |
| Total |  |
| Plenary |  |
| Keynote |  |
| Invited/Selected |  |
| Poster |  |

**Service and Discipline Involvement** *(max. 300 words)***:**

*Including service roles on committees, journal editorial roles, peer review of grants, key scientific panels, professional affiliations/ memberships etc*.

Click here to enter text.

*Word count:*

**Mentoring And Research Training** *(max. 300 words)***:**

*Include details of mentoring and training of research students and ECRs. Include numbers of PhD and research masters students currently under supervision, and numbers of completions. Space permitting, you might highlight some of the key achievements of your students (prizes, awards, subsequent positions*)>.

Click here to enter text.

*Word count:*

**Teaching Contributions** *(max. 300 words)***:**

*Include details of teaching contributions made*.

Click here to enter text.

*Word count:*

**Output Relative to Opportunity (where relevant):**

*Include details of research performance relative to opportunity (including, for example, amount of time spent as an active researcher; clinical, administrative, or teaching workload; relocation of an applicant; research outputs and productivity commensurate with time spent employed in other sectors). Cross-reference to Career Interruptions below if appropriate.*

**Career Interruptions**

*Eligible career interruptions are defined in the Funding Rules. Use a new row to describe each eligible career interruption.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Interruption Start Date | Interruption End Date | Number of days | Type of Interruption (eg carer, maternity or parental leave, illness, international relocation, unemployment, or non-research employment) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

|  |  |
| --- | --- |
|  | Additional details of interruption: In no more than 75 words of plain language, please summarise details of the career interruption. If non-research employment, specify employment type |
| 1 |  |
| 2 |  |
| 3 |  |

**Attach a full publication list. Contextual information (additional author metrics placed in context, ranking of key journals that are commonly published in, etc.) may be provided in a brief paragraph at the beginning of the publication list.**